

**AMENDMENT NUMBER THREE
to**

INMATE TELEPHONE SERVICES CONTRACT

This Amendment Number Three, hereinafter referred to as "AMENDMENT THREE" is made upon execution of all necessary signatures between the County of Orange, a political subdivision of the State of California, hereinafter "COUNTY" and Global Tel-Link, with a business address of 2609 Cameron Street, Mobile, AL 36607, hereinafter referred to as "CONTRACTOR".

RECITALS

WHEREAS the COUNTY and CONTRACTOR executed CONTRACT for Inmate Telephone Services effective June 3, 2003 through June 2, 2007;

WHEREAS, COUNTY desires to continue receiving services from CONTRACTOR for an additional one year term and the CONTRACTOR has agreed to provide those services at the rates set forth in the CONTRACT;

WHEREAS, CONTRACTOR will change out existing Tele-Quip inmate telephone platform for new GTL equipment and the COUNTY has agreed to the changes.

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and CONTRACTOR agree as follows:

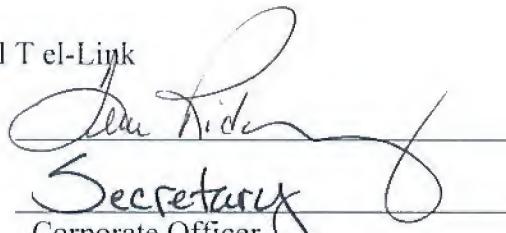
- I. The CONTRACT shall be renewed for one additional year period from June 3, 2007 through and including June 2, 2008.
- II. The CONTRACT shall be amended to allow for a change out of existing Tele-Quip inmate telephone platform for new GTL equipment at no additional charge to the COUNTY.
- III. All other terms and conditions of the CONTRACT, except as amended, herein shall remain unchanged, in full force and effect.

The parties hereto have executed this AMENDMENT THREE on the dates shown opposite their respective signatures.

Date: 4/30/07

Global Tel-Link

By:

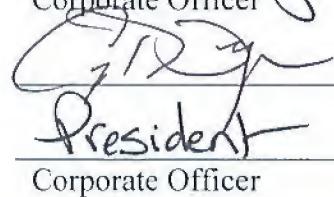


Title:

Secretary
Corporate Officer

Date: 5/1/07

By:


G.D.G.
President
Corporate Officer

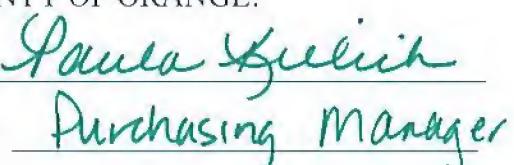
Title:

*If the contracting party is a corporation, (2) two signatures are required: one (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer.

Date: 5/1/07

COUNTY OF ORANGE:

By:


Paula Kuehne
Purchasing Manager